South Hams Council



Title:	Agenda
Date:	Thursday, 30th June, 2016
Time:	2.00 pm
Venue:	Council Chamber - Follaton House
Full Members:	Chairman Cllr Smerdon Vice Chairman Cllr Cuthbert
	Members: CIIr Baldry CIIr Bastone CIIr Hopwood CIIr Blackler CIIr Bramble CIIr Pearce CIIr Brazil CIIr Pennington CIIr Brown CIIr Pringle CIIr Cane CIIr Foss CIIr Saltern CIIr Gilbert CIIr Green CIIr Tucker CIIr Hawkins CIIr Ward CIIr Hicks CIIr Ward CIIr Hodgson CIIr Wright
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
Committee administrator:	Member.Services@swdevon.gov.uk

1. Urgent Business

the Chairman to announce if any item not on the agenda should be considered on the basis that he considers it as a matter of urgency;

2. Exempt Information

to consider whether the consideration of any item of business would be likely to disclose exempt information and if so the category of such exempt information;

3. Declarations of Interest

Members are invited to declare any personal; or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;

4. Transitional Resources Report

1 - 10

to consider a report that provides Members with the rationale for temporary, fixed-term transitional resources to improve customer satisfaction and public perception of the Council;

5. Review of Group Manager Salaries

11 - 16

to consider a report that seeks to approve new salary levels for both the Group Managers for Commercial Services and Support Services;

6. Reports of Bodies

17 - 28

to receive and as may be necessary approve the minutes and recommendations of the under-mentioned Bodies

- a) Overview and Scrutiny Panel 2 June 2016
- b) Executive*

16 June 2016

^{*} Indicates minutes containing recommendations to Council.